

**NOTICE OF
REGULAR COUNCIL MEETING
CITY OF HACKBERRY
119 Maxwell Road West, Hackberry, Texas 75036**

HACKBERRY CITY HALL – TUESDAY, JULY 9, 2019, 7:00 P.M.

Pledge of Allegiance to the United States of America Flag.

Invocation. *(Time will be allowed for anyone wishing not to participate in the invocation to step outside and will be notified when the invocation is completed. Anyone wishing to give the invocation at future meetings is welcome to contact City Hall to make arrangements.)*

REGULAR MEETING AGENDA

1. Call to Order Regular Session.

2. Public Comments:

A person may address the Council on items not on the printed agenda. Comments are limited to three (3) minutes. The Council may not comment or deliberate regarding such statements or comment during this period. Any discussion of the subject must be limited to a proposal to place the subject on the agenda for a future meeting.

3. Consent Agenda: All matters listed under the Consent Agenda are considered to be routine by the Hackberry Council and require little or no deliberation. There will not be a separate discussion of these items and the agenda will be enacted by one vote. If the Council expresses a desire to discuss a matter listed, that item will be removed from the consent agenda and considered separately.

Consider and act upon approving the Consent Agenda:

- a. Minutes from the May 14, 2019 Planning and Zoning Public Hearing and Regular Meeting.
- b. Minutes from the May 14, 2019 Public Hearing and Regular Meeting.
- c. May and June 2019, Financials for General Fund and W/S Accounts.
- d. Interlocal Cooperation Agreement for Property Tax Assessment and Collection Between Denton County, Texas and the City of Hackberry, Texas,

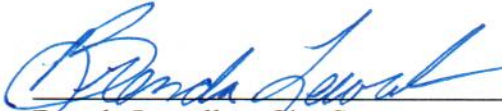
4. Consider and take appropriate action on Ordinance No. 269-19, AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HACKBERRY REPEALING ORDINANCE NO. 208-11, ADOPTING THE “2011 FEE SCHEDULE” AND ADOPTING THE “CITY OF HACKBERRY FEE SCHEDULE” AS SET FORTH IN EXHIBIT “A” HERETO SETTING FORTH FEES FOR BUILDING AND OTHER PERMITS AND SERVICES PROVIDED BY THE CITY; PROVIDING FOR THE INCORPORATION OF PREMISES; PROVIDING A CUMULATIVE REPEALER CLAUSE; PROVIDING A SAVINGS CLAUSE; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

5. **Consider and take appropriate action on Ordinance No. 270-19**, AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF HACKBERRY, TEXAS, ESTABLISHING RESIDENCY RESTRICTIONS FOR SEX OFFENDERS THAT PROHIBIT RESIDENCY OF A REGISTERED SEX OFFENDER WITHIN ONE THOUSAND (1000) FEET OF A CHILD SAFETY ZONE; PROVIDING DEFINITIONS; PROVIDING RESIDENCE LOCATION RESTRICTIONS; ADOPTING PROCEDURES TO APPLY FOR EXEMPTIONS FROM THE ORDINANCE AND PROVIDING A SCOPE OF EXEMPTION; PROVIDING FOR THE INCORPORATION OF PREMISES; PROVIDING A CUMULATIVE REPEALER CLAUSE; PROVIDING A SAVINGS CLAUSE; PROVIDING A SEVERABILITY CLAUSE; PROVIDING FOR A PENALTY OF A FINE IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED DOLLARS (\$500) FOR EACH OFFENSE, AND A SEPARATE OFFENSE SHALL BE DEEMED COMMITTED UPON EACH DAY DURING OR ON WHICH A VIOLATION OCCURS OR CONTINUES; PROVIDING FOR PUBLICATION AND PROVIDING FOR AN EFFECTIVE DATE.
6. **Consider and take appropriate action on the Rivendale By The Lake Public Improvement District No. 3 Facilities Construction, Funding, and Reimbursement Agreement.**
7. **Adjournment.**

Notice is hereby given that the City Council may convene into closed executive session at any time regarding any item posted on the agenda as legally permissible under Section 551.071, "Consultation with Attorney", of Chapter 551 of the Texas Government Code, the "Texas Open Meetings Act".

I, the undersigned authority, do hereby certify that this Notice of Meeting was posted on the bulletin boards at the City Hall of the City of Hackberry, Texas, and that said Notice was posted on/or before 7:00 p.m. on July 5, 2019.




Brenda Lewallen, City Secretary

This facility is wheelchair accessible and accessible parking spaces are available. Requests for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the City Secretary's Office at 972-292-3223 or Fax 972-292-2790 for further information.